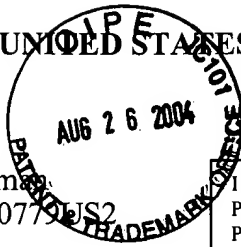


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application

Applicant(s) B.D. Silverman  
Docket No.: YOR920000779US2  
Serial No.: 09/818,461  
Filing Date: March 27, 2001  
Group: 1631  
Examiner: Michael L. Borin



I hereby certify that this paper is being deposited on this date with the U.S. Postal Service as first class mail addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Signature: *John Maurer* Date: August 23, 2004

Title: Spatial Profiling of Proteins Using Hydrophobic Moments

TRANSMITTAL LETTER

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Commissioner of Patents  
P.O. Box 1450  
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Sir:

Submitted herewith is a Notice of Appeal relating to the above-identified patent application. There is an additional fee of \$330.00 due in conjunction with this submission under 37 CFR §1.17(b). Please charge **IBM Corporation's Deposit Account No. 50-0510** the amount of \$330.00 to cover the submission under CFR §1.17(b).

In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 50-0510** as required to correct the error. Duplicate copies of this letter and a duplicate copy of the Notice of Appeal are enclosed.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Michael J. Chang".

Michael J. Chang  
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Dated: August 23, 2004



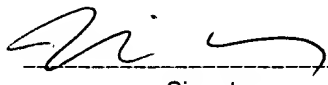
AR/1631  
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PTO/SB/31 (02-01)

Approved for use through 10/31/2002. OMB 0651-0031

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| <b>NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES</b>   |  | <b>Docket Number (Optional)</b><br>YOR920000779US2  |                                     |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Assistant Commissioner for Patents, Washington D.C. 20231" on <u>August 23, 2004</u> .<br><br>Signature <u>Tina Maurice</u><br>Typed or printed name <u>Tina Maurice</u> |  | In re Application of<br><u>B.D. Silverman</u>   |                                     |
|  |  | Application Number<br><u>09/818,461</u>   | Filed<br><u>March 27, 2001</u>      |
|  |  | For <u>Spatial Profiling of Proteins Using Hydrophobic Moments</u>                                |                                     |
|  |  | Group Art Unit<br><u>1631</u>   | Examiner<br><u>Michael L. Borin</u> |
| Applicant hereby <b>appeals</b> to the Board of Patent Appeals and Interferences from the last decision of the examiner.   |  |   |                                     |
| The fee for this Notice of Appeal is (37 CFR 1.17(b))  |  | \$ <u>330.00</u>  |                                     |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:   |  | \$ _____  |                                     |
| <input type="checkbox"/> A check in the amount of the fee is enclosed.   |  |   |                                     |
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| <input type="checkbox"/> applicant/inventor.   |  | <br>Signature |                                     |
| <input type="checkbox"/> assignee of record of the entire interest.<br>See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)   |  |   |                                     |
| <input checked="" type="checkbox"/> attorney or agent of record.   |  | <u>Michael J. Chang</u><br>Typed or printed name  |                                     |
| <input type="checkbox"/> attorney or agent acting under 37 CFR 1.34(a).<br>Registration number if acting under 37 CFR 1.34(a) _____  |  | <u>August 23, 2004</u><br>Date  |                                     |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.   |  |   |                                     |
| <input type="checkbox"/> *Total of <u>1</u> forms are submitted.   |  |   |                                     |

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